APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|-----------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | THE RAJAS INTERNATIONAL SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 931374 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 76390 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | MANDHIRAM JN. SACHIVOTHAMAPURAM P.O, KOTTAYAM , KERALA - 686532 |
| 5 | PRINCIPAL NAME | MONSAMMA JOSEPH |
| 6 | PRINCIPAL QUALIFICATION | M A . B ED |
| 7 | SCHOOL EMAIL ID | trischoolkottayam@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9656075766 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://www.triskottayam.com/wp- content/uploads/2024/02/CBSE-Affiliation.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://www.triskottayam.com/wp- content/uploads/2023/06/Trust-Deed.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://www.triskottayam.com/wp- content/uploads/2023/06/NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://www.triskottayam.com/wp- content/uploads/2023/06/NOC_RTE.pdf |

| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://www.triskottayam.com/wp- content/uploads/2024/02/Building-Safety.pdf |
|---|--|---|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://www.triskottayam.com/wp- content/uploads/2024/02/Fire_Safety.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://www.triskottayam.com/wp- content/uploads/2023/06/Self-Assessment.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://www.triskottayam.com/wp- content/uploads/2024/02/Sanitary_Certificate.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://www.triskottayam.com/wp- content/uploads/2023/06/Fee-Structurepdf |
| 2 | ANNUAL ACADEMIC CALENDER | http://www.triskottayam.com/wp- content/uploads/2023/06/Academic-calendar.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://www.triskottayam.com/wp-content/ uploads/2024/01/SMC.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://www.triskottayam.com/wp- content/uploads/2023/06/PTA-members.pdf |

D: STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS |
|-----------|---|-----------------|
| 1 | PRINCIPAL | MONSAMMA JOSEPH |
| 2 | TOTAL NO. OF TEACHERS | 13 |
| | PGT | 5 |
| | TGT | 5 |
| | PRT | 3 |
| | | |
| 3 | TEACHERS SECTION RATIO | 1:10 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Ms. Sandra |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Ms. Sandra |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | 2023 | 1 | 1 | 100 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL | INFORMATION | DETAILS |
|-----|-------------|---------|
| NO. | | |

| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 13770 |
|---|---|------------------------------|
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 19 & 500 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 600 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 10 |
| 6 | NO. OF BOYS TOILETS | 10 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/fGt9Hj7wLN8 |